**SAGAR MAHAJAN**

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Contact: **7020926594**

Branch: **Civil Engineering.**

**Objective**

To pursue a challenging career in and be a part of a progressive organization that gives scope to enhance my knowledge and skills, facilitating my contribution through thoughts and action to the company’s vision and thus achieve self-development by playing a significant role in building the organization with sheer determination, dedication and hard work.

**Academic Qualification**

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| --- | --- | --- | --- | --- |
| EXAM / DEGREE | YEAR | NAME OF INSTITUTE | UNIVERSITY | PERCENTAGE |
| B.E | 2020 | Vishwakarma institute of Information Technology | SPPU | 8.52 |
| T.E. | 2019 | Vishwakarma institute of Information Technology | SPPU | 8.52 |
| Diploma | 2017 | Smt.S.S.Patil Polytechnic, Chopda | MSBTE | 88% |
| 10th Board | 2014 | Z.T.M High School,Dhanora | S.S.C.  BOARD | 77.88% |

**Technical Skills**

**Drafting AND Design tools:**

1. Auto-CAD
2. ETABS
3. STAAD PRO
4. GOODLE SKETCH-UP
5. REVIT

**Personal Qualities**

* Strong analytical and people management skills.
* Accuracy and Attention to details.
* Passion for constant improvement.
* Ability to make sound decisions.
* Innovative thinking.
* Excellent organization and prioritization skills

**Academic Project Undertaken**

**1. Project:** Risk Management Frameworks for Governance Issues in PPP Infrastructure Project in India

**Description:**

* To identify governance issues in PPP procurement process in India.
* To develop a risk management framework through integration of governance principle.

**Team size:** 4  
**Role:**

* Project Leader
* Research technology
* Design framework

**2. Project:** planning and designing of G + 2 commercial complex (RCC)

**Description:** The objective of that project was to design RCC component like beam, column and slab.

**Team size:** 4  
**Role:**

* Project Leader
* Planning of complex in AUTO - CAD
* RCC Design by using IS 456.

**ACHIVEMENTS**

* WINNER in NATIONAL LEVEL town planning, Jalgaon.
* 2-times RUNNER-UP in NATONAL bridge making COMPETETIONS.
* RUNNER-UP in boat making competition, shirpur

**Personal Details**

**Date of Birth:** 24th DEC, 1998  
**Languages Known:** English, Hindi and Marathi.

**Interest and Hobbies:** Painting, Swimming

Declaration: I do hereby declare that the above information is true to the best of my knowledge**.**

**Place: Pune SAGAR MAHAJAN**

**Date: 6/03/2020 (Signature)**